

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

Selma E. Garrett,

*Debtor.*

Case No. 23-12152-AMC  
Chapter 13

**Certificate of Service**

I certify that on this date, I did cause a copy of the document described below to be electronically served on all parties on the clerk's service list that are registered to receive notices through the CM/ECF system.

- First Amended Chapter 13 Plan

Date: August 30, 2024

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